

Homily for the Thursday of the Third Week in Lent

Jeremiah 7:23–28

Psalm 95:1–2, 6–9

Joel 2:12–13

Luke 11:14–23

The passage from Jeremiah ends with a very sobering indictment on Judah.

This is the nation that did not obey the voice of the LORD their God, and did not accept discipline; truth has perished; it is cut off from their lips.

When a nation turns away from God willfully choosing to disobey him, truth perishes and is cut off from their lips. Now think about this with me. Milk that has perished still has the appearance of milk and from a distance it seems just fine. But put it in a glass and then put that glass to your lips. What was anticipated as a cold glass of white smoothness to wash down those chocolate cookies fresh out of the oven, spoils an afternoon snack, especially if you don't have any more milk in the fridge.

When truth perishes from our lips it is not the milk that goes sour but our lives. When this happens at a national level it leads to forms of totalitarianism that Pope Benedict called the dictatorship of relativism. Think of the Summer Attestation Form that requires all applicants to affirm abortion rights as foundational to the Canadian Charter. A "right" that isn't even mentioned in the Charter. Back on January 19th Rex Murphy in a National Post article commented on the Attestation this way:

At the core of this affair is the blasé assumption of the secular progressive mind that religion, and most particularly the Christian religion, is "so over" so "not 2015" that the rights of the religious are not of the same stamina, not of the same worth and "truth," as all our "modern" rights freshly blossomed out of fashionable ideological hothouses.

Traditional Christian rights are the rights of the backward part of the population, those who rarely make a noise, block a street, or besiege a parliamentary office. So, fooling with them, forcing believers to make awkward or even impossible choices, is seen as either an amusing, politically costless game, or as a condescending prod towards their inevitable evolution to a higher plane.

As for those dissenting, who sense their deepest convictions are being outraged, their consciences mocked, why they are just stirring up a mere "kerfuffle." We will be long waiting

for the day when an equal slur against a non-traditional religion or one on, say, gay rights, is so characterized.¹

Yes, when truth perishes and God is ignored ideological tyrants fill the void. Modern history is replete with examples of States displacing God and declaring “Thus says the state.... You shall do what we say or face the consequences”. Sadly though, as Jeremiah also makes clear, people are so often deaf and even dead to God. People who should know better because they claim to be Catholics, like our Prime Minister.

Our text begins with the prophet declaring as he speaks for God:

Obey my voice, and I will be your God, and you shall be my people; and walk only in the way that I command you, so that it may be well with you.”

When truth is upheld human flourishing can prosper. Think of the man in the Gospel. He was mute, held by the grip of the devil. When Jesus is able to confront the demonic presence the man’s lips are open and he speaks so that the crowds are amazed. But sadly those who should have known better, Israel’s religious leaders, say Jesus is in league with Beelzebul, the prince of demons. Now in order for you to appreciate the depth of this insult you need to know something about Beelzebul.

He was a Philistine god worshiped at Ekron (2 Kings 1:2–16). It translates something like “Prince Baal”, a well-known god of the Canaanites. Jews mockingly changed its meaning to “lord of flies” or “lord of dung”. Talk about truth perishing, claiming that the Lord of glory, Jesus is in league with the Lord of dung, the devil.

But such is our human propensity to choose the deception and reject the truth. Listen to how Jeremiah puts it.

Yet they did not obey or incline their ear, but, in the stubbornness of their evil will, they walked in their own counsels, and looked backward rather than forward. 25 From the day that your ancestors came out of the land of Egypt until this day, I have persistently sent all my servants the prophets to them, day after day; 26 yet they did not listen to me, or pay attention, but they stiffened their necks. They did worse than their ancestors did.

Such I believe is a clear expression of what is sweeping over Canada. May we be a people alert to the perishing of truth and may we like Jeremiah speak and live prophetically and graciously. For while we may not be able to stem the tide of totalitarianism Canadian style, we can, like

¹ <http://nationalpost.com/opinion/rex-murphy-no-summer-jobs-for-you-and-other-decrees-from-bishop-trudeau>

Jesus, touch the lives of individuals so that their hearts can be freed, and mouths open to speak the truth in love.