

## Homily for May 19, 2020

Today's Gospel gives us an almost perfect summary of the work of the Spirit. The word that John uses of the work of the Spirit is translated as *prove*.

And when he comes, he will prove the world wrong about sin and righteousness and judgment:<sup>1</sup>

The trouble is that no one word can translate it adequately. It is used for the cross-examination of a witness, or someone on trial, or an opponent in an argument. It has always this idea of cross-examining people until they see and admit their errors or acknowledge the force of some argument which they had not yet seen. It is, for instance, sometimes used by the Greeks for the action of conscience on a person's mind and heart. Clearly such cross-examination can do two things—it can convict a person of the crime that has been committed or the wrong that has been done; or it can convince a person of the weakness of a case and the strength of the case which has been opposed. In this passage, we need both meanings, both convict and convince. Now let us go on to see what Jesus says the Holy Spirit will do.

The Holy Spirit will convict people of sin. When the Jews crucified Jesus, they did not believe that they were sinning; they believed that they were serving God. But when the story of that crucifixion was later preached, they were pricked in their heart, as we read in Acts 2:37:

Now when they heard this, they were cut to the heart<sup>2</sup>

They suddenly had the terrible conviction of what they had done in giving their consent to the crucifixion.

The Holy Spirit will convince people of righteousness. It becomes clear what this means when we see that it is Jesus Christ's righteousness of which they will be convinced. Jesus was crucified as a criminal. He was tried; he was found guilty; he was regarded by the Jews as an evil heretic, and by the Romans as a dangerous character; he was given the punishment that the worst criminals had to suffer, branded as a felon and an enemy of God. What changed that? What made people see in this crucified figure the Son of God, as the centurion saw at the cross the one of whom this Roman official declared:

Truly this man was God's Son!"<sup>3</sup>

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<sup>1</sup> [\*The Holy Bible: New Revised Standard Version, Catholic Edition\*](#). (1993). (Jn 16:8). Washington, DC: National Council of Churches of Christ.

<sup>2</sup> [\*The Holy Bible: New Revised Standard Version, Catholic Edition\*](#). (1993). (Ac 2:37). Washington, DC: National Council of Churches of Christ.

<sup>3</sup> [\*The Holy Bible: New Revised Standard Version, Catholic Edition\*](#). (1993). (Mt 27:54). Washington, DC: National Council of Churches of Christ.

It is amazing that men and women should put their trust for all eternity in a crucified Jewish criminal. It is the work of the Holy Spirit. It is the Spirit who convinces people of the sheer righteousness of Christ, backed by the fact that Jesus rose again and went to his Father.

The Holy Spirit convinces people of judgment. On the cross, evil stands condemned and defeated. What makes us feel certain that judgment lies ahead? It is the work of the Holy Spirit. It is the Spirit who gives us the inner and unshakable conviction that what Paul writes in 2 Corinthians 5 is true:

***For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.***

There remains one thing which John does not go on to mention. When we are convicted of our own sin, when we are convinced of Christ's righteousness, when we are convinced of judgment to come, what gives us the certainty that in the cross of Christ is our salvation and that with Christ we are forgiven, and saved from judgment? This, too, is the work of the Holy Spirit. It is the Spirit who convinces us and makes us sure that in this crucified figure we can find our Saviour and our Lord. The Holy Spirit convicts us of our sin and convinces Jesus is our Saviour.

We see the fruit of the work of the Holy Spirit played out in today's reading from Acts. Although severely wounded by the flogging they had received, Paul and Silas are able to sing hymns at midnight. When the prison doors are open from a resulting earthquake Paul and Silas don't make a quick get away. This becomes the opportunity for them to witness to the jailor who in a matter of minutes, moves from despair, he is going to kill himself, to praise, He and his family are baptized, and Luke tells us:

***He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.***

It is important to remember that the Holy Spirit is most able to work when we as Christians face challenges and opposition that calls us to be like Paul and Silas, convinced and committed to being channels through whom the Holy Spirit can work to convict and convince people about sin, righteousness and judgment.